

FORM OF APPLICATION FOR THE POST OF \_\_\_\_\_

|   |
|---|
| <p>To be returned:</p> <p><b>To</b><br/><b>(The PI)</b></p> |
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|                   |
|-------------------|
| <p>Photograph</p> |
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|    |   |                                 |                    |  |
|----|---|---------------------------------|--------------------|--|
| 1. | Name in full (in capital letters) (Underline Surname)   |                                 |                    |  |
| 2. | Father's / Husband's Name                               |                                 |                    |  |
| 3. | a. Marital Status                                       |                                 | b. Male / Female : |  |
| 4. | a. Permanent address                                    | * b. Address for correspondence |                    |  |
| 5. | Phone No.<br>(including STD code)                       |                                 | E-mail ID          |  |
| 6. | Date of birth (please attach true copy of certificate ) |                                 |                    |  |
| 7. | Are you a citizen of India by birth or by domicile?     |                                 |                    |  |

\* Any change in address should at once be communicated to the Asst. Registrar (R&D.), IIT Guwahati, Guwahati - 781 039, Assam.

11. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving (10th standard / Matriculation) Examination.

| Sl. No. | School / College / Institute | Date of entry | Date of leaving | Name of the Board / University / Institution | Examination / Degree / Diploma passed | Distinction / Class / of Division | Subjects (Please mention field of specialization, honours, etc, of where applicable) | Percentage marks or C.P.I. | Date of passing |
|---------|------------------------------|---------------|-----------------|--|---------------------------------------|-----------------------------------|--|----------------------------|-----------------|
| 01      |                              |               |                 |  |                                       |                                   |  |                            |                 |
| 02      |                              |               |                 |  |                                       |                                   |  |                            |                 |
| 03      |                              |               |                 |  |                                       |                                   |  |                            |                 |
| 04      |                              |               |                 |  |                                       |                                   |  |                            |                 |

12. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one :

| Sl. No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last Pay & Scale of pay | Additional remarks about experience, if any.* |
|---------|--------------------------|---------------|-------------------------|-----------------|-----------------|-------------------------|---|
|         |                          |               |                         |                 |                 |                         |   |

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

Place:.....  
Date: .....

**Signature of the Candidate**